

**COMMONWEALTH OF PENNSYLVANIA
APPLICATION FOR RENEWAL OF AGENT CERTIFICATION
LETHAL WEAPONS TRAINING ACT**

8002 Bretz Drive
Harrisburg, PA 17112-9748

717-346-4087
www.lethalweapons.state.pa.us

INSTRUCTIONS:

If you are within six months of your current expiration, submit this completed application with a certified check, cashier's check, or money order in the amount of \$30.00 made payable to the "Commonwealth of PA" to the address listed above.

NO PERSONAL OR COMPANY CHECKS WILL BE ACCEPTED.

Police Officers who are NOT currently certified under MPOETC must also submit the **LWTA Verification Procedure for Renewal Training Waiver** form (SP 8-204B). NOTE: Retired State Police and 120 Officers are not waived of Renewal Training.

NOTE: This application, if approved, establishes eligibility to enroll in a renewal lethal weapons training course conducted at a school or training facility certified by the Pennsylvania State Police.

TO BE COMPLETED BY APPLICANT

| | | | | | |
|------------------------------------|-------|---|--------------------------------|---|----------|
| SOCIAL SECURITY NUMBER | | PA DRIVER'S LICENSE NUMBER OR PA PHOTO ID NO. | | ARE YOU A POLICE OFFICER WHO IS CERTIFIED UNDER MPOETC? <input type="checkbox"/> YES <input type="checkbox"/> NO | |
| 1. LAST NAME | FIRST | MIDDLE | 2. DATE OF BIRTH (MO.-DAY-YR.) | 3. TELEPHONE NO. (INCLUDE AREA CODE) | |
| 4. ADDRESS | | CITY/BORO | COUNTY | STATE | ZIP CODE |
| 5. CERTIFICATION NO. (INCL. CLASS) | | 6. PRESENT EMPLOYER & TELEPHONE NO. | | | |
| 7. ADDRESS | | | | | |

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|--|----------|--------|-------------|--|
| 8. HAVE YOU EVER BEEN ARRESTED OR CHARGED WITH VIOLATION OF THE LAW? (INCLUDING TRAFFIC VIOLATION) (IF YES, EXPLAIN BELOW AND INDICATE ALL ARRESTS AND DISPOSITIONS, EXCLUDING PARKING TICKETS) | | | | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| DATE | LOCATION | CHARGE | DISPOSITION | |
| A. | | | | |
| B. | | | | |
| C. | | | | |
| D. | | | | |
| 9. HAVE YOU EVER BEEN CONVICTED OF A CRIME ENUMERATED IN SECTION 6105(b)? (READ INFORMATION ON BACK PRIOR TO ANSWERING.) | | | | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| 10. ARE YOU NOW CHARGED WITH, OR HAVE YOU EVER BEEN CONVICTED OF A CRIME PUNISHABLE BY IMPRISONMENT FOR A TERM EXCEEDING ONE YEAR? (THIS DOES NOT INCLUDE FEDERAL OR STATE OFFENSES PERTAINING TO ANTITRUST, UNFAIR TRADE PRACTICES, RESTRAINTS OF TRADE, OR REGULATION OF BUSINESS; OR STATE OFFENSES CLASSIFIED AS MISDEMEANORS AND PUNISHABLE BY A TERM OF IMPRISONMENT NOT TO EXCEED TWO YEARS.) | | | | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| 11. HAVE YOU EVER BEEN CONVICTED OF AN OFFENSE UNDER THE ACT OF APRIL 14, 1972 (P.L. 233, NO. 64), KNOWN AS THE CONTROLLED SUBSTANCE, DRUG, DEVICE AND COSMETIC ACT? | | | | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| 12. ARE YOU AN INDIVIDUAL WHO, WITHIN THE PAST TEN YEARS, HAS BEEN ADJUDICATED A DELINQUENT FOR A CRIME ENUMERATED IN SECTION 6105(b)? (REFER TO INFORMATION ON BACK.) | | | | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| 13. ARE YOU AN INDIVIDUAL WHO IS NOT OF SOUND MIND OR WHO HAS EVER BEEN COMMITTED TO A MENTAL INSTITUTION? | | | | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| 14. ARE YOU A UNITED STATES CITIZEN? IF NO, ENTER IMMIGRATION IDENTIFICATION NUMBER: _____ | | | | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| 15. ARE YOU AN INDIVIDUAL WHO HAS BEEN DISCHARGED FROM THE ARMED FORCES OF THE UNITED STATES UNDER DISHONORABLE CONDITIONS? | | | | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| 16. IS YOUR CHARACTER AND REPUTATION SUCH THAT YOU WOULD BE LIKELY TO ACT IN A MANNER DANGEROUS TO PUBLIC SAFETY? | | | | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| 17. ARE YOU A HABITUAL DRUNKARD? | | | | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| 18. HAVE YOU EVER BEEN CONVICTED OF A CRIME OF VIOLENCE IN THE COMMONWEALTH OF PENNSYLVANIA OR ELSEWHERE? | | | | <input type="checkbox"/> YES <input type="checkbox"/> NO |

| ARE YOU A PERSON WHO? | | | |
|--|---|--|---|
| 19. IS A FUGITIVE FROM JUSTICE? | <input type="checkbox"/> YES <input type="checkbox"/> NO | | |
| 20. HAS BEEN CONVICTED OF AN OFFENSE UNDER THE ACT OF APRIL 14, 1972 (P.L. 233, NO. 64), KNOWN AS THE CONTROLLED SUBSTANCE DRUG, DEVICE AND COSMETIC ACT, THAT MAY BE PUNISHABLE BY A TERM OF IMPRISONMENT EXCEEDING TWO YEARS? | <input type="checkbox"/> YES <input type="checkbox"/> NO | | |
| 21. HAS BEEN CONVICTED OF DRIVING UNDER THE INFLUENCE OF ALCOHOL OR CONTROLLED SUBSTANCE AS PROVIDED IN TITLE 75, VEHICLE CODE, SECTIONS 3731 AND/OR 3802 (RELATING TO DRIVING UNDER THE INFLUENCE OF ALCOHOL OR CONTROLLED SUBSTANCE) ON THREE OR MORE SEPARATE OCCASIONS WITHIN A FIVE-YEAR PERIOD? | <input type="checkbox"/> YES <input type="checkbox"/> NO | | |
| 22. HAS BEEN ADJUDICATED AS AN INCOMPETENT OR WHO HAS BEEN INVOLUNTARILY COMMITTED TO A MENTAL INSTITUTION FOR INPATIENT CARE AND TREATMENT UNDER SECTION 302, 303, OR 304 OF THE PROVISIONS OF THE ACT OF JULY 9, 1976 (P.L. 817, NO. 143), KNOWN AS THE MENTAL HEALTH PROCEDURES ACT? | <input type="checkbox"/> YES <input type="checkbox"/> NO | | |
| 23. BEING AN ALIEN, IS ILLEGALLY OR UNLAWFULLY IN THE UNITED STATES? | <input type="checkbox"/> YES <input type="checkbox"/> NO | | |
| 24. IS THE SUBJECT OF AN ACTIVE PROTECTION FROM ABUSE ORDER ISSUED PURSUANT TO 23 Pa.C.S. SECTION 6108 (RELATING TO RELIEF), WHICH ORDER PROVIDES FOR THE CONFISCATION OF FIREARMS DURING THE PERIOD OF TIME THE ORDER IS IN EFFECT. THIS PROHIBITION SHALL TERMINATE UPON THE EXPIRATION OR VACATION OF AN ACTIVE PROTECTION FROM ABUSE ORDER OR PORTION THEREOF RELATING TO THE CONFISCATION OF FIREARMS? | <input type="checkbox"/> YES <input type="checkbox"/> NO | | |
| 25. WAS ADJUDICATED DELINQUENT BY A COURT PURSUANT TO 42 Pa.C.S. SECTION 6341 (RELATING TO ADJUDICATION) OR UNDER ANY EQUIVALENT FEDERAL STATUTE OR STATUTE OF ANY OTHER STATE AS A RESULT OF CONDUCT WHICH IS COMMITTED BY AN ADULT WOULD CONSTITUTE AN OFFENSE UNDER SECTIONS 2502, 2503, 2702, 2703, 2704, 2901, 3121, 3123, 3301, 3502, 3701, AND 3923 (LISTED BELOW)? | <input type="checkbox"/> YES <input type="checkbox"/> NO | | |
| 26. WAS ADJUDICATED DELINQUENT BY A COURT PURSUANT TO 42 Pa.C.S. SECTION 6341 OR UNDER ANY EQUIVALENT FEDERAL STATUTE OR STATUTE OF ANY OTHER STATE AS A RESULT OF CONDUCT WHICH IF COMMITTED BY AN ADULT WOULD CONSTITUTE AN OFFENSE ENUMERATED IN SECTION 6105(b)? (SEE BELOW.) THE PROHIBITION SHALL TERMINATE 15 YEARS AFTER THE LAST APPLICATION DELINQUENT ADJUDICATION OR UPON THE PERSON REACHING THE AGE OF 30, WHICHEVER IS EARLIER. | <input type="checkbox"/> YES <input type="checkbox"/> NO | | |
| § 6105(b): <table border="0" style="width: 100%;"> <tr> <td style="vertical-align: top; width: 50%;"> § 908 PROHIBITED OFFENSIVE WEAPONS. § 911 CORRUPT ORGANIZATIONS. § 912 POSSESSION OF WEAPON ON SCHOOL PROPERTY. * § 2502 MURDER. * § 2503 VOLUNTARY MANSLAUGHTER. § 2504 INVOLUNTARY MANSLAUGHTER, IF THE OFFENSE IS BASED ON THE RECKLESS USE OF A FIREARM. * § 2702 AGGRAVATED ASSAULT. * § 2703 ASSAULT BY PRISONER. * § 2704 ASSAULT BY LIFE PRISONER. § 2709 HARASSMENT AND STALKING, IF THE OFFENSE RELATES TO STALKING. * § 2901 KIDNAPPING. § 2902 UNLAWFUL RESTRAINT. § 2910 LURING A CHILD INTO A MOTOR VEHICLE. * § 3121 RAPE. * § 3123 INVOLUNTARY DEVIATE SEXUAL INTERCOURSE. § 3125 AGGRAVATED INDECENT ASSAULT. * § 3301 ARSON AND RELATED OFFENSES. § 3302 CAUSING OR RISKING CATASTROPHE. * § 3502 BURGLARY. § 3503 CRIMINAL TRESPASS, IF THE OFFENSE IS GRADED A FELONY OF THE SECOND DEGREE OR HIGHER. </td> <td style="vertical-align: top; width: 50%;"> * § 3701 ROBBERY. § 3702 ROBBERY OF MOTOR VEHICLE. § 3921 THEFT BY UNLAWFUL TAKING OR DISPOSITION, UPON CONVICTION OF THE SECOND FELONY OFFENSE. * § 3923 THEFT BY EXTORTION, WHEN THE OFFENSE IS ACCOMPANIED BY THREATS OF VIOLENCE. § 3925 RECEIVING STOLEN PROPERTY, UPON CONVICTION OF THE SECOND FELONY OFFENSE. § 4912 IMPERSONATING A PUBLIC SERVANT, IF THE PERSON IS IMPERSONATING A LAW ENFORCEMENT OFFICER. § 4952 INTIMIDATION OF WITNESSES OR VICTIMS. § 4953 RETALIATION AGAINST WITNESS OR VICTIM. § 5121 ESCAPE. § 5122 WEAPONS OR IMPLEMENTS FOR ESCAPE. § 5501 RIOT, IF THE OFFENSE RELATES TO A FIREARM OR OTHER DEADLY WEAPON. § 5515 PROHIBITING OF PARAMILITARY TRAINING. § 6110.1 POSSESSION OF FIREARM BY MINOR. § 6301 CORRUPTION OF MINORS. § 6302 SALE OR LEASE OF WEAPONS AND EXPLOSIVES. </td> </tr> </table> <p>ANY OFFENSE EQUIVALENT TO ANY OF THE ABOVE-ENUMERATED OFFENSES UNDER THE PRIOR LAWS OF THIS COMMONWEALTH, OR ANY OFFENSE EQUIVALENT TO ANY OF THE ABOVE-ENUMERATED OFFENSES UNDER THE STATUTES OF ANY OTHER STATE OR OF THE UNITED STATES.</p> | | § 908 PROHIBITED OFFENSIVE WEAPONS. § 911 CORRUPT ORGANIZATIONS. § 912 POSSESSION OF WEAPON ON SCHOOL PROPERTY. * § 2502 MURDER. * § 2503 VOLUNTARY MANSLAUGHTER. § 2504 INVOLUNTARY MANSLAUGHTER, IF THE OFFENSE IS BASED ON THE RECKLESS USE OF A FIREARM. * § 2702 AGGRAVATED ASSAULT. * § 2703 ASSAULT BY PRISONER. * § 2704 ASSAULT BY LIFE PRISONER. § 2709 HARASSMENT AND STALKING, IF THE OFFENSE RELATES TO STALKING. * § 2901 KIDNAPPING. § 2902 UNLAWFUL RESTRAINT. § 2910 LURING A CHILD INTO A MOTOR VEHICLE. * § 3121 RAPE. * § 3123 INVOLUNTARY DEVIATE SEXUAL INTERCOURSE. § 3125 AGGRAVATED INDECENT ASSAULT. * § 3301 ARSON AND RELATED OFFENSES. § 3302 CAUSING OR RISKING CATASTROPHE. * § 3502 BURGLARY. § 3503 CRIMINAL TRESPASS, IF THE OFFENSE IS GRADED A FELONY OF THE SECOND DEGREE OR HIGHER. | * § 3701 ROBBERY. § 3702 ROBBERY OF MOTOR VEHICLE. § 3921 THEFT BY UNLAWFUL TAKING OR DISPOSITION, UPON CONVICTION OF THE SECOND FELONY OFFENSE. * § 3923 THEFT BY EXTORTION, WHEN THE OFFENSE IS ACCOMPANIED BY THREATS OF VIOLENCE. § 3925 RECEIVING STOLEN PROPERTY, UPON CONVICTION OF THE SECOND FELONY OFFENSE. § 4912 IMPERSONATING A PUBLIC SERVANT, IF THE PERSON IS IMPERSONATING A LAW ENFORCEMENT OFFICER. § 4952 INTIMIDATION OF WITNESSES OR VICTIMS. § 4953 RETALIATION AGAINST WITNESS OR VICTIM. § 5121 ESCAPE. § 5122 WEAPONS OR IMPLEMENTS FOR ESCAPE. § 5501 RIOT, IF THE OFFENSE RELATES TO A FIREARM OR OTHER DEADLY WEAPON. § 5515 PROHIBITING OF PARAMILITARY TRAINING. § 6110.1 POSSESSION OF FIREARM BY MINOR. § 6301 CORRUPTION OF MINORS. § 6302 SALE OR LEASE OF WEAPONS AND EXPLOSIVES. |
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| CERTIFICATION | | | |
| I HEREBY CERTIFY THAT THIS FORM CONTAINS NO MISREPRESENTATION OR FALSIFICATIONS, OMISSIONS, OR CONCEALMENT OF MATERIAL FACT AND THAT THE INFORMATION GIVEN IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF AND THAT I AM SIGNING THIS DOCUMENT WITH THE FULL UNDERSTANDING THAT ANY FALSE INFORMATION OR STATEMENT WILL SUBJECT ME TO THE CRIMINAL PENALTIES OF TITLE 18, CRIMES CODE, SECTION 4904, RELATING TO UNSWORN FALSIFICATION TO AUTHORITIES, AND COULD RESULT IN PERMANENT DISQUALIFICATION OF A LETHAL WEAPONS AGENT. | | | |
| SIGNATURE - APPLICANT | DATE | | |

If you have any questions or concerns, you can contact the Lethal Weapons Unit at 717-346-4087 or via email. www.lethalweapons.state.pa.us